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06.06.0000.214.Re-eval.22/5 door HT

\$\int 3\text{January 2023}

# RE-EVALUATION/STANDARDIZATION OF 5 DOOR HARD TOP JEEP (GS) (GP-C)

#### Reference:

- A. Army Headquarters, Master General of the Ordnance Branch, Electrical and Mechanical Engineers Directorate letter number 23.01.901.048.06.079.03.16.01.23 Dated 16 January 2023.
- 1. Please be informed that, Bangladesh Army is planning to procure 5 Door Hard Top Jeep (GS) (GP-C) for adoption in Bangladesh Army. In this regard, you are requested to provide offer, Brochure, Catalogue, technical/training/operational/maintenance manuals and budgetary offers along with 100% updated original spare parts catalogue (Hard & Soft copy) etcetera for standardization of models 5 Door Hard Top Jeep (GS) (GP-C). Offered models should be compatible with general technical specification attached herewith and submits directly to Army Headquarters, Master General of the Ordnance Branch, Electrical and Mechanical Engineers Directorate, Dhaka Cantonment by 30 January 2023 with intimation to this office. You are also requested to provide enlistment certificate of DGDP along with technical offer.
- 2. Forwarded for your information and necessary action please.

MD SHAHARIARE KHAN Lieutenant Colonel For Director General

Annex:

A. Technical Specification of 5 Door Hard Top Jeep (GS) (GP-C) - 05 (Five) Pages only.

Distribution: External:

Action:

(All Concerned Supplier/Firm)

Information:

Army Headquarters, General Staff Branch, Weapon Equipment and Statistic Directorate

Army Headquarters, Master General of the Ordnance Branch, Ordnance Directorate

Army Headquarters, Master General of the Ordnance Branch, Electrical and Mechanical Engineers Directorate

Internal:

IT Section-(For sending to enlisted Supplier/Firm with DGDP through e-mail). Also publish in web site.

Notice Board

# GEN TECH SPEC- 5 DOOR HARD TOP JEEP (GS) (GP-C)

| Ser | Description of Technical specifications  | Required Technical Specifications                | Rml      |
|-----|--|--|----------|
| 1.  | Name of the Local Agent with full Address  | To be mentioned                                  | 11-1-1   |
| 2.  | Name of the Manufacturer with full Address   | To be mentioned                                  | Terr     |
| 3.  | Name of the principal with full address  | To be mentioned                                  | 7-4-     |
| 4.  | Nomenclature   | 5 Door Hard Top Jeep (GS)                        | 100      |
| 5   | Make & Model   | To be mentioned                                  |          |
| ô.  | a. Country of Origin   | Group-A  |          |
|     | b. Country of Manufacturer   | Group-A  |          |
|     | c. Country of Assembly   | Group-A  |          |
| -   | Drive  | 4 x4, Right Hand Drive (RHD)                     |          |
| 8.  | Configuration  | Must be 4x4 Drive (Full time or Selectable type) |          |
| 9   | Roof   | Hard Top   |          |
| 10. | Dimensions.  |  |          |
| -   | a. Overall Length  | 4800 mm - 5000 mm                                |          |
|     | b. Overall Width   | 1700 mm (Minimum)                                | -        |
|     | C. Overall Height  | 1750 mm (Minimum)                                |          |
|     | d. Interior Dimension  | To be mentioned                                  | <u> </u> |
| 11. | Wheel Base   | To be mentioned                                  |          |
| 12. | Ground Clearance   | 210 mm (Minimum)                                 |          |
| 13. | Wheel Track (Tread).   | 2 TO THITI (WILLIAM)                             |          |
|     | a. Front   | To be mentioned                                  |          |
|     | b. Rear  | To be mentioned                                  |          |
| 14. | Gradient   | 65% (Minimum)                                    |          |
| 15. | Angle of Approach  | 30° (Minimum)                                    |          |
| 16  | Angle of Departure   |  |          |
| 7-  | Fording Depth  | 25° (Minimum)                                    |          |
| 18. | Weights.   | 600 mm (Minimum)                                 | kor.     |
|     | a Kerb Weight  | Tabamatina                                       |          |
|     | o Payload  | To be mentioned                                  | 5522     |
|     | c. Gross Vehicle Weight (GVW)  | 500 Kg (Minimum)                                 | 19.00    |
| 19  | Seating Capacity and Seating Arrangement   | To be mentioned                                  |          |
|     | Seating Capacity and Seating Arrangement   | 2 Persons front and 4 Persons rear (Minimum).    |          |
|     | 6 26 This is a second of the s | Seating arrangement to be mentioned. Height of   |          |
|     |  | seat should be comfortable for seating           |          |
| 20. | Maximum Turning Radius   | passengers                                       |          |
| 21  | Engine.  | 6 Meter (Maximum) (From outer wheel)             |          |
|     | a. Type  | 4 Stroke and run by diesel fuel                  |          |
|     | b Model  | To be mentioned                                  |          |
|     | c. Country of Origin   | To be mentioned                                  |          |
|     | d. Country of Manufacturer   | Group-A  |          |
|     | e. Country of Manufacturer   | Group-A  | 100      |
|     | f. No of Cylinder  | Group-A  |          |
|     | g. Bore & Stroke   | 4 cylinder (Minimum)                             | 200      |
|     |  | To be mentioned                                  |          |
|     | h. Piston Displacement   | 2800 - 3300 cc                                   | 15 17 E  |
|     | j. Compression Ratio   | To be mentioned                                  |          |
|     | N. FIF   | 110 HP (minimum) at rated RPM (to be             |          |
|     | I Torquo   | mentioned)                                       |          |
|     | I. Torque  | 250 N-m (minimum) at rated RPM (to be mentioned) | 12.00    |
|     | m. Turbo Charger (available or not)  | To be mentioned                                  |          |
|     | n. Injection Type (direct/ indirect)   | To be mentioned  To be mentioned                 |          |
|     | p. Life Expectancy   |  |          |
|     | p. 2.10 Exportation  | Life expectancy of new engine up to 1st          |          |
|     |  | overhauling not less than 1, 00,000 KM           |          |
|     |  | (certificate must be submitted by manufacturer/  | N        |

| Ser         | Description of Technical specifications         | Required Technical Specifications                                       | Rmk   |
|-------------|---|---|-------|
|             | q. Engine Test Bench Report                     | 1 Engine Test Bench Report for all engines                              |       |
|             |   | prepared by manufacturer during production of                           |       |
|             |   | lengine at manufacturing factory must be                                |       |
|             |   | submitted to the SI/PSI team for each model.                            |       |
|             |   | 2. If Engine Test Bench Report of all engines                           |       |
|             |   | can not be submitted, in that case, for other                           |       |
|             |   | engines of the same model must be certified and                         |       |
|             |   | confirmed with the engine Test Bench Report                             |       |
|             |   |   |       |
|             |   | (mentioning engine number) by the manufacturer duly signed and stamped. |       |
| 22.         | Fuel System                                     | imanufacturer duly signed and stamped.                                  |       |
| <i>LL</i> . | a. Fuel Type                                    | Diesel  |       |
|             |   | 80 Liter (Minimum)  |       |
|             | b. Fuel Tank Capacity:                          |   |       |
|             | c. Cruising Range                               | To be mentioned   |       |
|             | d. Fuel Injection Pump.                         | To be mentioned   |       |
|             | e. Fuel Consumption (for 100 km)                | To be mentioned   |       |
|             | f. Fuel Filter Type                             | To be mentioned   |       |
|             | g. Maximum Speed.                               |   | 6/ a  |
|             | (i) High way                                    | 100 Km/ Hour (Minimum)  |       |
|             | (ii) Cross Country (Veh mast have cross country | To be mentioned   |       |
|             | mob)  |   |       |
| 23.         | Air Cleaner Type                                | To be mentioned   |       |
| 24.         | Cooling System                                  | Liquid cooled   |       |
| 25.         | Transmission.                                   |   |       |
|             | a. Make & Model                                 | To be mentioned   |       |
|             | b. Country of Origin                            | Group-A   |       |
|             | c. Country of Manufacturer                      | Group-A   |       |
|             | d. Country of Assembly                          | Group-A   |       |
|             | e. Gear Ratio                                   | To be mentioned   | 10.00 |
| 26.         | Transfer Case.                                  | · ·   |       |
|             | a. Make & Model                                 | To be mentioned   |       |
|             | b. Country of Origin                            | Group-A   |       |
|             | c Country of Manufacturer                       | Group-A   |       |
|             | a Country of Assembly                           | Group-A   |       |
|             | e High Gear Ratio                               | To be mentioned   |       |
|             | f Low Gear Ratio                                | To be mentioned   |       |
|             | Chassis   | To be mentioned   |       |
| 101         | a Type  | To be mentioned   | e e   |
|             |   |   |       |
|             | b. Country of Origin                            | Group-A   |       |
|             | c. Country of Manufacturer                      | Group-A   |       |
| 28.         | d. Country of Assembly                          | Group-A   |       |
| 20.         | Front Axle.                                     | To be montioned   |       |
|             | a. Type   | To be mentioned   |       |
|             | b. Axle Capacity                                | To be mentioned   |       |
|             | c. Country of Origin                            | Group-A   |       |
|             | d. Country of Manufacturer                      | Group-A   | 1 144 |
| ~~          | e. Country of Assembly                          | Group-A   |       |
| 29.         | Rear Axle                                       | Talana  |       |
|             | a. Type   | To be mentioned   |       |
|             | b. Axle Capacity                                | To be mentioned   |       |
|             | c. Country of Origin                            | Group-A   |       |
|             | d. Country of Manufacturer                      | Group-A   |       |
|             | e. Country of Assembly                          | Group-A   |       |
| 30          | Suspension Details.                             |   | ,     |
|             | a. Front  | To be mentioned   |       |
|             | b. Rear   | To be mentioned   | 11111 |

| Ser | Description of Technical specifications  | Required Technical Specifications   | Rmk         |
|-----|--|---|-------------|
| 31. | Brake System.  |   |             |
|     | a. Service Brake   | Detail specifications to be mentioned   |             |
|     | b. Parking Brake   | Detail specifications to be mentioned   |             |
|     | c. Emergency Brake (if available)  | Detail specifications to be mentioned   |             |
| 32  | Tyre.  |   |             |
|     | a Tyre Size (front , rear & spare)   | To be mentioned   |             |
|     | b. Tyre Brand  | Bridgestone/Dunlop/Goodyear/Yokohama/Toyo/  |             |
|     |  | Uniroyal/Continental/Michelin/Folda/Firestone/<br>Armstrong/ AMTEL/Pirelli/Hankook and Kumho                          | ٠           |
|     | S Tyre Manufacturing Country   | USA, Japan, EU Countries, Russia, Brazil,<br>Indonesia, Malaysia, Philippines, Singapore,<br>Thailand and South Korea | =<br>=<br>× |
|     | d. Tyre Pattern  | Non-Directional (ND) Ground Grip (GG) and Cross country (CC).   |             |
|     | e. Wheel Size  | To be mentioned   |             |
|     | f. Wheel Pattern   | Must be aluminum alloy (For all wheel)  | 1 15 150    |
| 33. | Electric System.   |   | 3,727       |
|     | a. Battery (Volt & AH)   | To be mentioned   |             |
|     | b. No of Battery   | To be mentioned   |             |
|     | c. Alternator (Volt, Amp)  | To be mentioned   |             |
|     | d. Starter (KW)  | To be mentioned   | 7.71        |
| 34. | Noise Suppressor   | All components producing noise and spark should be adequately cushioned/shielded                                      |             |
| 35. | Wind Shield.   |   |             |
| -   | a. Laminated Windshield Glass  | To be provided  |             |
| 36. | Rear Doors   | Side hinged (Single/Double) rear doors with fitting attachment of spare wheel on rear door                            |             |
| 37  | Clutch Details   | Detail specifications to be mentioned   |             |
| 3.5 | Type of Gear Shifting Lever  | To be mentioned   |             |
| 3.5 | Accessories.   |   |             |
|     | a 01 set spare wheel complete with fitting   | To be provided  | -           |
|     | attachment on the rear door with lock and key & Wheel cover  | To be provided  |             |
|     | b. 02 x Head lights (Halogen Head Light), 04 x Turn signal light (Front & Rear), 02 x Stop / Brake lights,   | To be provided  |             |
|     | 02 x Reverse light, 01x Cabin light, All gauges and meters in dashboard. Fuel gauges, Hazard warning lights etc as required for proper functioning of all systems of the vehicle |   |             |
|     | c 02 x Fog lamp at front (for driving during foggy weather)  | * *   |             |
|     | d. Fire Extinguisher 1 Kg capacity for A B C & E type with bracket and chemical to be fitted at the side of driver seat  | To be provided  |             |
|     | e. Seat belt for driver and other passengers   | To be provided  | 117         |
|     | f. Inspection lamp complete with Cable (10 meter), Plug & arrangement of socket in the vehicle for using inspection lamp   | To be provided .  |             |
|     | g. 01 set Floor mat (front & rear) complete  | To be provided  |             |
|     | h. 02 x Sun visors with fitting brackets   | To be fitted  | 1 2         |
|     | j. 01 x inside rear view mirror  | To be fitted  |             |
|     | k. 02 x Chrome plated outside power door rear view mirrors with folding function   | To be fitted.   | <u> </u>    |
|     |  |   |             |

| er  | Description of Technical specifications   | Required Technical Specifications                                       | Rm              |
|-----|---|---|-----------------|
|     | m. Radio Set Complete   | To be fitted  | 14.5            |
|     | n. CD and DVD player  | To be fitted  |                 |
|     | p. Digital Quartz Clock at Dashboard  | To be fitted  |                 |
|     | <ul> <li>q. Both Side Door: Full size normal door with normal<br/>winding windows power operated</li> </ul>                         | To be fitted  |                 |
|     | r. Rear windshield with defogger  | To be fitted  |                 |
|     | s. Type of Seat   | To be mentioned   | -               |
|     | t. Tachometer/Engine RPM meter and Speedo<br>meter (MKS system) in dashboard  | To be fitted  |                 |
|     | u. Boost ventilator with central fresh, cool & hot air circulation (Dual type Air Condition) with climate control system            | To be fitted  |                 |
|     | v. Steering wheel Cover (Leather wrap type)   | To be fitted  | -               |
| Ì   | w. Door Locks: Auto door lock operated from driver  | To be fitted  | -               |
|     | seat for all doors  |   |                 |
|     | x. Driver Seat: Double side front and rear and height adjustable with full tilting system of back rest for driver and second seater | To be fitted  |                 |
|     | y. Cup Holders on Console Box front and other rows for Water/Soft Drink Cups  | To be fitted  |                 |
|     | z. Intermittent Windshield Wiper 02 x Front and 01 x rear   | To be fitted  |                 |
|     | aa. 40 Litre Sub fuel Tank/Spare fuel Jerrican (fitted on rear door with fitting attachment) if available                           | To be mentioned   |                 |
|     | bb. Towing Hook Facility  | To be provided  |                 |
|     | cc. Front foot lamps and lighting for side steps (both sides)   |   |                 |
|     | dd. Cooler box  | To be fitted  | 300             |
|     | ee. Cargo room accessory socket   | To be fitted  | 1971            |
|     | ff. Multi mode ABS with EBD or Equivalent System  | To be fitted  |                 |
|     | gg. ASTC (Active Stability & Traction Control<br>System) or Equivalent System   | To be fitted if available   |                 |
|     | hh. 6-speaker audio system  | To be fitted  |                 |
|     | ii. Coat Hook   | To be fitted  | 10              |
| - 4 | kk. SRS (For driver and second seater)  | To be fitted  | 100             |
| +   | II. Spare Tyre Cover or Case  |   | 1 6 1           |
|     |   | To be fitted  | -               |
|     | mm. Pintle Hook at rear   | To be provided  |                 |
|     | nn. Rear Door Opening both from in side and outside   |   | Yin             |
|     | pp. Roof mount cabin lamp (inside cabin)  | To be provided  |                 |
|     | qq. Front & Rear Grill Guard/Bull Bar   | To be provided  |                 |
|     | rr. Any other accessories (if available)  | To be provided  |                 |
| -   | Tools Set.  |   |                 |
|     | a. 01 x Std Jack (hydraulic type)   | To be provided  |                 |
|     | b. 01 x Wheel Wrench with Handle  | To be provided  |                 |
| -   | c. 01 x Adjustable Wrench   | To be provided  |                 |
| 1   | d. 01 x Pliers  | To be provided  | 77877           |
| T   | e. 01x Screw Driver (+ -) with handle   | To be provided  |                 |
| -   | f. 2 set double ended spanner   | To be provided  | and an instant  |
| -   |   | To be provided  |                 |
| -   |   |   |                 |
| 1   |   | To be provided  |                 |
|     |   | To be provided  |                 |
|     |   | To be mentioned   |                 |
|     | Petrol Oil Lubricant (POL) Information. The following   |   | ites 5          |
|     | a. Grade of fuel used in Vehicle  | To be mentioned   | 17" vh.         |
|     | b. Type of Engine Oil used in Vehicle   | To be mentioned   |                 |
|     | c. Type of gear Oil (Equivalent grade) used in vehicle  | To be mentioned   | Contract of the |
|     | d. Grade of fuel to be used in Bangladesh   | The vehicle must be suitable for used with fuel available in Bangladesh | KEC7            |

| Ser | Description of Technical specifications   | Required Technical Specifications                           | Rm     |
|-----|---|---|--------|
| 43. | Colour  | As per indentor requirements                                | 1      |
| 44. | Training Requirements.  | - Farmasina raganomento                                     | -      |
|     | a. User Training  | To be provided (As per User/ Sponsor Directorate)           |        |
|     | b. Operation, Repair and Maintenance Training   | To be provided (As per requirement of EME Directorate)      |        |
|     | c. Equipment Management Training  | To be provided (As per requirement of Ordnance Directorate) |        |
| 45. | Publications  |   |        |
|     | a. Driver's/Owner's manual in English for Vehicle (Complete Book type)  | To be provided as per requirement of EME Dte                |        |
|     | b. Updated workshop/repair manual (for vehicle) in English (Complete Book type.   | To be provided as per requirement of EME Dte                |        |
|     | c. Spare Parts Catalogue in English Book type.  | To be provided as per requirement of EME Dte                |        |
|     | d. Spare Parts Price Catalogue in English Book type.  | To be provided as per requirement of EME Dte                | -      |
|     | e. Other Operator's manuals Catalogue (Book<br>Type) for additional equipment like Radio,<br>Navigational Equipment etc.  | To be provided as per requirement of EME Dte                |        |
| 16. | Fast and slow moving spare parts  | List to be provided as per requirement of EME Dte           |        |
| 47. | Analyzer, measuring & testing/fault finding and diagnostic set  | To be provided as per requirement of EME Dte                |        |
| 18. | Special Service Tools (SST)   | List to be provided as per requirement of EME Dte           |        |
| 9.  | Special Service Materials (SSM)   | List to be provided as per requirement of EME Dte           |        |
| 0   | Terms and Conditions.   |   |        |
|     | a. Time of Free Service   | 1 Year  |        |
|     | b. Warranty/Guaranty  | 1 Year  |        |
|     | c. Technical offer should be on the original pad of principal/manufacturer with sign & seal   | To be submitted during evaluation stage                     |        |
|     | d. Authorization certificate to be provided by manufacturer in favour of principal  | To be submitted during evaluation stage                     |        |
|     | e Authorization certificate to be provided by principal in favour of local agent  | To be submitted during evaluation stage                     |        |
|     | f. Offered technical specifications must conform to<br>the specifications mentioned in the submitted<br>brochure/ catalogue otherwise offer will not be<br>accepted | Must be confirmed as per requirement                        | ***    |
|     | g. Same/similar model of vehicle/ equipment will be available for next 10 years (Confirmation certificate to be provided by manufacturer)                           | To be submitted during evaluation stage                     | 1 1    |
| 1.  | Training, Maintenance and Repair Facility   | Information to be provided                                  |        |
|     | Provision of spare parts supply at least for 15 years   | To be confirmed by the manufacturer/ principal              | ~~x *& |
| 3.  | Production Date   | Manufactured not before the year of contract                | acr    |