FOR OFFICIAL USE ONLY

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15 Poush 1431

06.06.0000.221.Re-Eval (Crane Light).24(P-2&3)

2024 December 2024

RE-EVALUATION OF CRANE LIGHT

Reference:

- A. Army Headquarters, Engineer in Chiefs Branch, Engineer Directorate letter number 23.01.901. 055.02.192.01.24.12.24 dated 24 December 2024 (Not to all).
- It is to inform you that Bangladesh Army is planning to procure Crane Light for UN MSN. Bangladesh Army needs to standardize more models for the equipment. Therefore, interested firms are brochures, catalogues, requested provide necessary offers, technical/ to training/operational/maintenance manuals and budgetary offers etcetera (each in duplicate) for the standardization of the said equipment. The detailed information/documents have to be sent directly to Engineer Chief's Branch, Engineer Directorate, Headquarters. in engrdte@armv.mil.bd by 05 January 2025 with an intimation to this Directorate General please. Please note that, the offered models should be compatible with technical specification attached as Annex A to this letter. Short fall of any information will disqualify the offer. Also, kindly be requested to provide enlistment certificate of DGDP along with the technical offer.
- 2. For Board of Officer, C/O: Army Headquarters, Engineer in Chief's Branch, Engineer Directorate Only: Price can be disclosed during the tender process only.
- 3. Your co-operation will be highly appreciated.

MD ZAHIDUL KABIR Major

Enclosure:

For Director General

1. Technical Specification of Crane Light-05 (Five) pages Only.

Distribution: External: Action:

(All Concerned Firm/Supplier)

Information:

Army Headquarters, General Staff Branch, Weapon, Equipment and Statistics Directorate

Army Headquarters, Engineer in Chief's Branch, Engineer Directorate

Army Headquarters, Master General of Ordnance Branch, Ordnance Directorate

Internal:

Action:

IT Section - (For flashing on DGDP web site).

Notice Board

ANX A AHQ, E IN C'S BR (ENGR DTE) LTR NO. 23.01.901.055.02.192.01.24.12.24 DT: 1.4 DEC 2024

TECHNICAL SPECIFICATION OF CRANE LIGHT

| Ser | Description | Required Technical Specification | Remarks |
|-----|---|--|--------------|
| 1. | Name of the Equipment | Crane Light | |
| 2. | Name and Complete Address of Local Agent | To be mentioned | 3 |
| 3. | Name and Complete Address of Manufacturer | To be mentioned | |
| 4. | Name and Complete Address of Principal | To be mentioned | |
| 5. | Make & Model | To be mentioned | |
| 6. | Туре | To be mentioned | |
| 7. | Country of Origin | Gp A and B Countries | |
| 8. | Country of Assembly | | |
| 9. | Country of Manufacturer | | |
| 10. | Year of Production | Not before the year of contract | |
| 11. | Overall Dimension | - | |
| | a. Overall Length | To be mentioned | |
| | b. Overall Width | To be mentioned | |
| 12. | c. Overall Height | To be mentioned | |
| 14. | Lifting capacity | Minimum 10 Ton Maximum 19.9 Ton | |
| 13. | Operation | | |
| 14. | Working Radius | Hydraulic To be mentioned | |
| 15. | Lifting height (Meters) | Maximum: To be mentioned | |
| 10. | Litting height (Meters) | Minimum: 5 m (With Maximum Load) | |
| 16. | Grade ability | Minimum 25° | |
| 17. | Turning radius | To be mentioned | |
| 18. | Ground clearance | Minimum 250 mm | |
| 19. | Weight of Crane without vehicle | To be mentioned | |
| 20. | | be provided in operator cabin to monitor following | n operation) |
| | a. Boom inclination | To be mentioned | g operation) |
| | b. Boom length | To be mentioned | |
| | c. Load weight | To be mentioned | |
| | d. Maximum load (maximum load in particular angle with specific length of boom) | To be mentioned | |
| 21. | Crane Specification | | |
| | a. Boom type | Telescopic | |
| | b. Country of Origin | Gp A and B Countries | |
| | c. Country of Assembly | | |
| | d. Country of Manufacturer | | |
| | e. Number of section of boom | Minimum 3 section | |
| | f. Fly Jib length | To be mentioned | |
| | g. Boom derricking angle | To be mentioned | |
| | h. Boom extending time | To be mentioned | |
| | j. Boom length retracted | To be mentioned | |
| | k. Boom length fully extended | To be mentioned | |
| | Lifting speed with full load | To be mentioned | |
| | m. Swing/Rotation Speed | To be mentioned | |
| | (rpm) | | |
| | n. Swing system | Hydraulic | |
| | p. <u>Outriggers</u> (1) Type | Hydraulic telescopic with control and crane level indicator located in cab | |
| | (2) Number | | |
| | (3) Extended width | Minimum Four | |
| | (4) Float size diameter | Maximum and minimum to be mentioned | |
| | (+) Fluat Size diameter | To be mentioned | |

| Ser | Descr | ription | Required Technical Specification | Remarks |
|-------------|--|---------------------------------|--|-------------------|
| | (1) Ma | | Minimum capacity should be more than the kerb weight of the Crane+Truck | . tomarks |
| | (2) Au | xiliary | Minimum 1.5 Ton | |
| | r. Hoisting lin | ne speed | | |
| | | in winch | Minimum 80 m/min | |
| | (2) Au | xiliary winch | Minimum 80 m/min | |
| | | ximum single | To be mentioned | |
| | line | rope pull KN | | |
| | s. Boom swir | ng/rotation angle | 360° | |
| | t. Boom stee | ering speed | To be mentioned | |
| | u. Wire rope | for hoisting | | Account a shallow |
| | (1) Main v | winch | | |
| | The same of the sa | Туре | To be mentioned | |
| | | Dia | To be mentioned | |
| | | Length | To be mentioned | |
| | (d) | Single line rope | To be mentioned | |
| | | (1) High range (Meters/Min) | To be mentioned | |
| | | 1) Normal range (Meters/Min) | To be mentioned | |
| | (2) Au: | xiliary Winch | | |
| | (a) | Туре | To be mentioned | |
| | (b) | Dia | To be mentioned | |
| | (c) | Length | To be mentioned | |
| | | Single line rope | To be mentioned | |
| | pull | I KN i. High range | To be mentioned | |
| | | (Meters/Min) ii. Normal range | To be mentioned | |
| ¥532/330 | | (Meters/Min) | To be mentioned | |
| | w. Oil Pump | Jooning System | To be mentioned | |
| | x. Hoisting M | otor | To be mentioned | |
| | y. Slewing Mo | | Hydraulic | |
| | z. Oil reservo | | Minimum 150 liters | |
| | aa. Pulling sys | | To be mentioned | |
| | bb. Maximum | | To be mentioned | |
| | capacity | pannig | | |
| | (1) Mai | in | To be mentioned | |
| | | diliary | To be mentioned | |
| | cc. Cab syste | | To be mentioned | |
| | | erator cabin | Details to be mentioned with dash board including Air condition to be provided | |
| | dd. Safety devi | ice | To be mentioned | |
| 22. | Truck | - | . 5 25 Mondoned | |
| | a. Make & Mo | odel | To be mentioned | |
| } | b. Country of | | Gp A and B Countries | |
| ŀ | | Manufacturer | Op A and b Countries | |
| | d. Country of | | La companya da la co | |
| | e. Year of pro | | Not before the year of contract | |
| ŀ | f. Drive | - GOUNT | Not before the year of contract 4x4, RHD | |
| ŀ | | nension (LxHxW) | To be mentioned | |
| | in mm | .5.15.511 (LAI 1AVV) | 10 be menuoned | |
| | h. Wheel base | e in mm | To be mentioned | |
| | | d front & rear | To be mentioned | |
| | k. Rear axle lo | | To be mentioned | |
| - - - | I. Front axle I | | To be mentioned | |
| | m. Vehicle ker | | To be mentioned | |
| | n. Gross vehic | cle weight | To be mentioned | |
| | p. Engine Sp | | 10 be menuoned | |
| ŀ | | ce & Model | To be mentioned | |
| + | (2) Typ | | To be mentioned | |
| | \ - / \frac{1}{2} | | 10 DO MENUONEU | |

| Ser | Description | Required Technical Specification | Remarks |
|-----|--|--|---------|
| | (3) Country of origin | Gp A and B Countries | |
| | (4) Country of | | |
| | Manufacturer | | |
| | (5) Country of Assembly | No. 11 Control of the | |
| | (6) Year of production (7) Rated HP with rpm | Not before the year of contract | |
| | to be mentioned | Minimum 140-200 Horse Power at rated rpm to be mentioned | |
| | (8) Maximum torque | To be mentioned | |
| | with rpm to be mentioned | To be mentioned | |
| | (9) Number of Cylinder | Minimum 4 Cylinder | |
| | (10) Bore and stroke in | To be mentioned | |
| | mm | | |
| | (11) Type of Fuel | Diesel | |
| | (12) Cooling system | To be mentioned | |
| | (13) Piston displacement (14) Engine test bench | To be mentioned | - |
| | certificate | "During Inspection, "Engine Test Bench Report" (for each model) which was prepared | |
| | Continuate | by manufacturer during production of engine at | |
| | | factory premises must be produced and | |
| | | submitted to the Inspection team (duly signed | |
| | | and stamped by the manufacturer). Other | |
| | | engines (mentioning engine number) of the | |
| | | same model must be certified confirming the "Engine Test Bench Report" by the | |
| | | "Engine Test Bench Report" by the manufacturer (duly signed and stamped). | |
| 23. | Transmission. | mandiacturer (duly signed and stamped). | |
| | a. Make & Model | To be mentioned | |
| | b. Type | To be mentioned | |
| | c. Country of origin, manufacturer & | Gp A and B Countries | |
| | assembly | | |
| 24 | d. No of gears/Type | To be mentioned | |
| 24. | Chassis Frame. a. Country of Origin | Cn A and B Countries | |
| | b. Country of Manufacture | Gp A and B Countries | |
| | c. Country of Assembly | | |
| | d. Type | To be mentioned | |
| | e. Length, width, height and | To be mentioned. Diagram/catalogue to be | |
| | thickness of chassis frame | provided with offer. | |
| | f. Chassis frame Resistance to | The truck chassis must be capable to resist | |
| | Bending Moment | the bending movement of the payload. The | |
| | | chassis will not be cracked/fractured and no | |
| | | other defects will arise up to 10 years. (Chassis manufacturer's certificate to be | |
| | | provided with details calculation). | |
| | q. <u>Clutch</u> | The second conditions. | |
| | (1) For Truck | To be mentioned | |
| | (2) For Crane | To be mentioned | |
| | r. Transmission (No of | To be mentioned | |
| | Gear/Type) s. Speed | | |
| | (1) Minimum on cross | To be mentioned | |
| | country (km/h) | TO be menuoned | |
| | (2) Traveling speed | Minimum 20 km/h | |
| | (km/h) on road | | |
| | (3) Mobility at different | Details of mobility on loose soil, mud, | |
| | terrain condition | construction sites, river beds etc to be | |
| | t. Axles | mentioned | |
| | t. <u>Axles</u> (1) Front | Dotaile to be recently and | |
| | (1) Front (2) Rear | Details to be mentioned Details to be mentioned | |
| | (3) Different locks | Details to be mentioned Details to be mentioned | |
| | u. Steering system | Hydraulic power steering | - C |
| | v. Suspension | Try aradiio power steering | |
| | | To be mentioned | |
| | (1) Front | To be mentioned | |

| Se | r Description | Required Technical Specification | Remarks | |
|------------|--|--|-----------|--|
| | w. Brake System | - F-3meanon | . tomarks | |
| | (1) Service brake | Details to be mentioned | | |
| | (2) Parking brake | Details to be mentioned | | |
| | (3) Auxiliary brake | Details to be mentioned | | |
| | x. <u>Electrical System</u> | | | |
| | (1) Volt | 24 Volt | | |
| | (2) Battery (Volt & Ah) | Volt & AH to be mentioned | | |
| | (3) Alternator (Volt & | Volt & Amp to be mentioned | | |
| | Amp) | | | |
| | (4) Starter (Volt & Kw) | Volt & Kw to be mentioned | | |
| Lagran | y. Tyre size | | | |
| | (1) No of tyre | To be mentioned | 0 | |
| | (2) Size & Ply rating (3) Tyre Brand | To be mentioned | | |
| | (3) Tyre Brand | Bridgestone/Dunlop/Goodyear/ | | |
| | | Yokohama/Toyo/Uniroyal/Continental/ Michelin/Folda/Firestone/Armstrong/ | | |
| | | AMTEL/Pirelli/ Hankook/Kumho | | |
| | (4) Tyre Country of | USA, Japan, EU countries, Russia, Brazil, | | |
| | Origin | Indonesia, Malaysia, Philippines, Singapore, | | |
| | | Thailand and South Korea | | |
| | (5) Type of Pattern | Non-directional, Ground Grip/ Cross country | | |
| | (0) | (ND, GG/CC) | * | |
| | (6) Rim Size | To be mentioned | | |
| 25. 26. | | Minimum 180 Liters | | |
| 20. | All lights & Gauges | All lights and gauges include head light, Tail, | | |
| | | Stop, Indicator, Work, Backup and other | | |
| 27. | Colour | standard accessories to be provided As per indenters requirement | | |
| 28. | | As per indenters requirement | | |
| | a. Tools for crane | Details list to be submitted | | |
| 100/100 | b. Tools for engine | Details list to be submitted | | |
| | c. Accessories | Details list to be submitted | | |
| 29. | oner. | Petrol Oil Lubricant (POL) Information. The following information must be submitted with the | | |
| | a. Detail maintenance schedule of Equipment & Engine | Information to be submitted | | |
| | b. Grade of diesel used in Equipment | Information to be submitted | | |
| | c. Type of Engine Oil used in Equipment | Information to be submitted | | |
| | d. Type of gear Oil used in Equipment | Information to be submitted | | |
| 30. | Optional items (if any) | List to be submitted (if any) | | |
| 31. | Operational Temperature | -5°C to +55°C | | |
| 32. | Maintenance | Details to be mentioned | | |
| | ISO certificate or Similar Rating | ISO certificate to be provided by the manufacturer | | |
| 34. | Location of Stage Inspection/Pre- shipment Inspection | Stage inspection/Pre-Shipment Inspection with address of respect of major components | | |
| 97:02 A | Filinger, 12 - 150, march 11 | (manufacturing plant/ assembly plant or in | | |
| 35. | Certificate on spare parts | both) | | |
| 36. | availability in Bangladesh | Certificate to be submitted from manufacturer. | | |
| | Detailed address of after-sales- service workshop in Bangladesh -3: Training Requirement | Details to be mentioned | | |
| | _ | | | |
| 37. | a. User Trg | To be provided (As per requirement of Engr Dte) | | |
| | b. Op, repair and maint Trg | To be provided (As per requirement of EME Dte) | | |
| | c. Eqpt mgt Trg | To be provided (As per requirement of Ord Dte) | | |

| Ser | Description | Required Technical Specification | Remarks | |
|--------|--|--|------------|--|
| Part- | 4: Repair and Maintenance Requiren | nent Less List of Spares | | |
| 38. | a. Books & Publications | | | |
| | (1) Owners/Operations Manual in English (Book Type including CD/DVD) | To be provided (As per requirement of EME Dte) | | |
| | (2) 100% Updated Master Spare Parts Catalogue in English (Book Type including CD/DVD) | To be provided (As per requirement of EME Dte) | | |
| | (3) Complete and Updated Master Spare Parts price Catalogue in English (Book Type including CD/DVD) | To be provided (As per requirement of EME Dte) | | |
| | (4) Workshop/Repair Manual in English (Book Type) | To be provided (As per requirement of EME Dte) | * | |
| Part- | 5: List of Spares | 1 - 10/ | L | |
| 39. | List of Fast and Slow Moving Spare Parts | To be provided (As per requirement of EME Dte) | | |
| Part-6 | 3:Tool List for Different Level of Mainten | ance | | |
| 40. | a. Analyzer, measuring & testing/Fault finding and diagnostic set | To be provided (As per requirement of EME Dte) | | |
| | b. Special Service Tools (SST) | To be provided (As per requirement of EME Dte) | | |
| | c. Special Service Materials (SSM) | To be provided (As per requirement of EME Dte) | | |
| 41. | Note: Following information's/ documents to be submitted along with the offer: | | | |
| | a. Details of working principle | Details mentioned in the operation manual | | |
| | b. Functional/User training in country | Functional/user training in country will be | | |
| | to be provided by foreign/Local | provided by Tadano trained Local expert/ | | |
| | expert | engineers | | |
| | c. Provision of supply of major spares for minimum 10 years | Certificate to be submitted | Andrew St. | |
| | d. Provision of supply fast and slow moving spares for minimum 10 years | Certificate to be submitted | | |
| | e. Model validity in years (minimum 10 years) | Certificate to be submitted | | |